**Office Of Executive Municipality Banepa, Kavre**
**BASIC LEVEL (Class-8) FINAL EXAMINATION 2075**
**MARK/GRADE LEDGER OF CLASS- 8**

**School's Name:**
**School Type: Community/Institutional**

| S. N. | Roll No. | Name of Students | Gender | Date Of Birth | Father name | Mother Name | Nepali | | | | English | | | | Math | | Science & Environment | | | | Social Studies & Population Education | | | | Occupation, Business and Technology Education | | | | Health & Physical Education | | | | Moral Education | | | | Opt. (.....) | | | | Total GRADE Point | GPA | GRADE POINT AVERAGE | LETTER GRADE | REMARKS |
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| | | | | | | | Th. | Pr. | Total | Grade Point | Th. | Pr. | Total | Grade Point | Total | Grade Point | Th. | Pr. | Total | Grade Point | Th. | Pr. | Total | Grade Point | Th. | Pr. | Total | Grade Point | Th. | Pr. | Total | Grade Point | Th. | Pr. | Total | Grade Point | Th. | Pr. | Total | Grade Point | | | | | |
| | | | | | | | 75 | 25 | 100 | | 75 | 25 | 100 | | 100 | | 75 | 25 | 100 | | 75 | 25 | 100 | | 50 | 50 | 100 | | 30 | 20 | 50 | | 25 | 25 | 50 | | 50 | 50 | 100 | | | | | | |
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| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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